| Action Item | 16 |
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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTER MOTOR CARRIER MATTER UTILITIES MATTER | | DATE DOCKET NO. ORDER NO. | June 04, 2014 2013-376-T 2014-469 | | | | | | |
|---|--|---------------------------|---|--|--|--|--|--|--|
| THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE. | | | | | | | | | |

SUBJECT:

<u>Docket No. 2013-376-T</u> - Application of <u>Talton Maybin, Jr. d/b/a Top Notch Mover</u>, 4000 College Street, Newberry, South Carolina 29108 for a Class E (Household Goods) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier - Discuss with the Commission the Request of Talton Maybin, Jr. d/b/a Top Notch Mover for an Extension of Time, until June 23, 2014, to Comply with Commission Rules and Regulations.

COMMISSION ACTION:

Grant the request of Talton Maybin, Jr. d/b/a Top Notch Mover for an Extension of Time, until June 23, 2014, to comply with Commission Rules and Regulations.

| PRESIDING: <u>Hamilton</u> | | | | | SESSIO | N: <u>Red</u> | <u>qular</u> | | TIME: | : 2 | 2:00 | p.m | |
|----------------------------|----------|----------|----|-------|--------|---------------|--------------|------|-------|------|------|-------|----|
| | MOTION | YES | NO | OTHER | | | | | | | | | |
| FLEMING | Ш | ✓ | | | | | | | | | | | |
| HALL | | ✓ | | | | | | | | | | | |
| HAMILTON | | ✓ | | | | | | | | | | | |
| HOWARD | | ✓ | | | | | | | | | | | |
| MCGEE | ✓ | ✓ | | | | | | | | | | | |
| RANDALL | ✓ | ✓ | | | | | | | | | | | |
| WHITFIELD | | ✓ | | | | | | | | | | | |
| (SEAL) | 1 | | | | | | REC | ORDE | D BY: | J. S | Schm | niedi | ng |

